

1. One who has become dependent on something or drugs – ..... **Addict / नशेड़ी** - (SO (Audit), 1997)
2. Fear of being enclosed in small closed space –..... **Claustrophobia / संवृत-स्थान-भीति** (SO (Audit), 1997)
3. Call upon God or any other power (like law) for help or protection –.....**Invocation / आवाहन** (SO (Audit), 1997)
4. Severely abusive writing in journals –.....**Scurrilous / अभद्र लेख** (SO (Audit), 1997)
5. A person who opposes war or use of military force –.....**Pacifist / युद्धविरोधी / शांतिवादी** (SO (Audit), 1997)
6. One not concerned with right or wrong –.....**Amoral / नीतिहीन** (SO (Audit), 1997)
7. Something no longer in use – ..... **Obsolete / अप्रचलित** (SO (Audit), 1997)
8. Stealthily done (something done in a quiet and secret way in order to avoid being noticed) –  
..... **Surreptitious / गुप्त** (SO (Audit), 1997)
9. Words written on a tomb – ..... **Epitaph / समाधि-लेख** (SO (Audit), 1997)
10. A person with a long experience of any occupation – ..... **Veteran / अनुभवी व्यक्ति** (SO (Audit), 1997)
11. Something capable of being done – ..... **Feasible / संभव** (SO (Audit), 2001)
12. A person coming to a foreign land to settle there – ..... **Immigrant / आप्रवासी** (SO (Audit), 2001)
13. Anything which is no longer in use – ..... **Obsolete / अप्रचलित** (SO (Audit), 2001)
14. A person who is unable to pay debts – ..... **Insolvent / दिवालिया** (SO (Audit), 2001)
15. Capable of being understood in either of two or more possible senses, and therefore not definite –  
..... **Ambiguous / अनेकार्थी** (SO (Audit), 2001)
16. A short poem or speech addressed to the spectators after the conclusion of drama –  
..... **Epilogue / उपसंहार** (SO (Audit), 2001)
17. Act of deceiving somebody in order to make money – ..... **Fraud / धोखेबाज़** (SO (Audit), 2001)
18. Flat metal or Porcelain plate fixed on a wall as an ornament or memorial – धातु का सजा हुआ टुकड़ा .... **Plaque /** (SO (Audit), 2001)
19. To cut something into two pieces – ..... **Sever / काटना** (SO (Audit), 2001)
20. Succession of rulers belonging to one family – ..... **Dynasty / राज-वंश** (SO (Audit), 2001)
21. To seize control of a vehicle in order to force it to go to a new destination or demand something –  
..... **Hijack / अपहरण करना** (SO (Audit), 2003)
22. Lasting only for a moment - ..... **Momentary / क्षणिक** (SO (Audit), 2003)
23. One who is indifferent to pleasure or pain – ..... **Stoic / उदासीन** (SO (Audit), 2003)
24. The practice or art of choosing, cooking, and eating good food – ..... **Gastronomy / पाक-कला** (SO (Audit), 2003)
25. Killing of a child – ..... **Infanticide / शिशुहत्या** (SO (Audit), 2003)
26. One who believes in offering equal opportunities to women in all spheres –  
..... **Feminist / महिलावादी** (SO (Audit), 2003)
27. One who studies election trend by means of opinion polls – ..... **Psephologist / चुनाव विश्लेषक** (SO (Audit), 2003)
28. A doctor who treats children –..... **Paediatrician / शिशुरोग विशेषज्ञ** (SO (Audit), 2003)
29. One who can think about the future with imagination and wisdom – ..... **Visionary / स्वप्नदर्शी** (SO (Audit), 2003)
30. Give and receive mutually - ..... **Reciprocate / लेना-देना** (SO (Audit), 2003)
31. A building where an audience sits – ..... **Auditorium / सभागार** (SO (Audit), 2004)
32. The first model of a new device – ..... **Prototype / प्रतिकृति** (SO (Audit), 2004)
33. Tough tissues in joints –..... **Ligaments / अस्थिरज्जु** (SO (Audit), 2004)
34. The study of maps – ..... **Cartography / नक्शानवीसी** (SO (Audit), 2004)

35. A person who breaks into houses in order to steal –..... **Burglar / चोर** (SO (Audit), 2004)
36. The study of the origin and history of words –..... **Etymology / शब्द व्युत्पत्ति** (SO (Audit), 2004)
37. One who can walk on ropes (tightrope walker)–..... **Funambulist / रस्सी पर चलनेवाला नट** (SO (Audit), 2004)
38. Belonging to all parts of the world – **Cosmopolitan / सर्वत्रवासी** (SO (Audit), 2004)
39. One who hates mankind –..... **Misanthrope / मनुष्यद्रोही** (SO (Audit), 2004)
40. One who goes to settle in another country –..... **Emigrant / प्रवासी** (SO (Audit), 2004)
41. Constant efforts to achieve something – ..... **Perseverance / दृढ़ता** (TA (IT & CE), 2004)
42. A person who believes in total abolition of war –..... **Pacifist / शांतिवादी** (TA (IT & CE), 2004)
43. A four footed animal – ..... **Quadruped / चौपाया जानवर** (TA (IT & CE), 2004)
44. Ready to believe anything – ..... **Credulous / आशुविश्वासी** (TA (IT & CE), 2004)
45. That which lasts for a short time – ..... **Transitory / क्षणिक** (TA (IT & CE), 2004)
46. Indifference to pleasure or pain – ..... **Stoicism / भावहीन** (SO (Audit), 2005)
47. A body of persons appointed to hear evidence or judge and give their verdict (decision) –  
..... **Jury / निर्णायक समिति** (SO (Audit), 2005)
48. The essential or characteristic customs , habits and conventions of a society or community –  
..... **Mores / रीति-रिवाज** (SO (Audit), 2005)
49. A system of Government in which only one political party is allowed to function – एकदलीय शासन-पद्धति  
..... **Totalitarianism / सर्वसत्तावाद** (SO (Audit), 2005)
50. One who collects coins – ..... **Numismatist / मुद्राशास्त्री** (SO (Audit), 2005)
51. Violation of something holy or sacred –..... **Sacrilege / अपवित्रीकरण** (Statistical Invigilator, 2005)
52. A broad road bordered with trees - ..... **Boulevard / मुख्य मार्ग** (Statistical Invigilator, 2005)
53. Animals who live in herds –..... **Gregarious / संघचारी** (Statistical Invigilator, 2005)
54. The murder of parents or near relative – ..... **Parricide / पितृहत्या** (Statistical Invigilator, 2005)
55. A mild or indirect expression substituted for an offensive or harsh one –.....  
**Euphemism / मंगलभाषी** (Statistical Invigilator, 2005)
56. One who believes in no government and therefore incites disorder in a state -  
..... **Anarchist / अराजकतावादी** (Statistical Invigilator, 2005)
57. One who secretly listens to talks of others –..... **Eavesdropper / प्रच्छन्नश्रावी** (Statistical Invigilator, 2005)
58. Science of diseases –..... **Pathology / विकृति विज्ञान** (Statistical Invigilator, 2005)
59. One who is beyond reforms – ..... **Incorrigible / असंशोधनीय** (Statistical Invigilator, 2005)
60. Concluding part of a literary work - ..... **Epilogue / उपसंहार** (Statistical Invigilator, 2005)
61. The act of killing whole group of people, especially a whole race – ..... **Genocide / जातिसंहार** (SO(CA), 2005)
62. One who stays away from school or work without permission –..... **Truant / कामचोर** (SO(CA), 2005)
63. A person without training or experience in a skill or subject – ..... **Novice / नौसिखिया** (SO(CA), 2005)
64. Dissection of a dead body to find the cause of the death – ..... **Autopsy / शव-परीक्षा** (SO(CA), 2005)
65. The study of religion and religious ideas and beliefs - ..... **Theology / धर्मशास्त्र** (SO(CA), 2005)
66. One who is indifferent to pain and pleasure – ..... **Stoic / उदासीन** (SO(CA), 2005)
67. A place where Jews worship according to their religion –..... **Synagogue / यहूदी उपासनागृह** (SO(CA), 2005)
68. An area of land that is controlled by a ruler – ..... **Dominion / अधिराज्य** (SO(CA), 2005)

69. One who is greedy – ..... **Voracious / लालची** (SO(CA), 2005)
70. Simple, fast-spreading plant without flowers or leaves, which can often cause disease –  
..... **Fungus / फफूंद** (SO(CA), 2005)
71. Dry weather with no rainfall – ..... **Drought / अकाल** (TA(IT&CE), 2006)
72. Too much official formality – ..... **Red-tapism / लालफीताशाही** (TA(IT&CE), 2006)
73. Living together of a man and woman without being married to each other –  
..... **Concubinage / उपपत्नीत्व** (TA(IT&CE), 2006)
74. A place where government / public records are kept - ..... **Archive / लेखागार** (TA(IT&CE), 2006)
75. A place where all religions are honoured - ..... **Secular / धर्मनिरपेक्ष** (TA(IT&CE), 2006)
76. Excessive preoccupation with one's health - ..... **Hypochondriac / रोगभ्रमी** (Statistical Invigilator, 2006)
77. Without risk of punishment - ..... **Impunity / दण्ड मुक्ति** (Statistical Invigilator, 2006)
78. Deep in thought - ..... **Pensive / विचारमग्न** (Statistical Invigilator, 2006)
79. A jocular person who is full of amusing anecdotes – ..... **Wag / मसखरा** (Statistical Invigilator, 2006)
80. A sly look that is lustful – ..... **Leer / कुदृष्टि डालना** (Statistical Invigilator, 2006)
81. Irresistible craving for alcoholic drinks – ..... **Dipsomania / मद्यासक्ति** (TA(IT&CE), 2006)
82. A hater of mankind – ..... **Misanthrope / मनुष्यद्रोही** (TA(IT&CE), 2006)
83. A remedy for all diseases – ..... **Panacea / राम-बाण** (TA(IT&CE), 2006)
84. Something that is poisonous and unhealthy - ..... **Toxic / विषाक्त** (TA(IT&CE), 2006)
85. The worship of idols or images – ..... **Idolatry / मूर्तिपूजा** (TA(IT&CE), 2006)
86. A place where nuns live and work – ..... **Convent / विहार** (SO (CA), 2006)
87. Violation of something holy and sacred – ..... **Sacrilege / अपवित्रीकरण** (SO (CA), 2006)
88. One who destroys images or attacks popular beliefs – ..... **Iconoclast / मूर्तिभंजक** (SO (CA), 2006)
89. Feeding on food made of both plant and flesh – ..... **Omnivorous / सर्वभक्षी** (SO (CA), 2006)
90. A woman having more than one husband at the same time – ..... **Polyandry / बहुपति प्रथा** (SO (CA), 2006)
91. A den for small animals – ..... **Hutch / गुफा** (SO (CA), 2006)
92. To take back, withdraw or renounce – ..... **Recant / फिर जाना** (SO (CA), 2006)
93. The habit of always admiring oneself - ..... **Narcissism / अहंकार** (SO (CA), 2006)
94. One who intervenes between two or more parties to settle difference –  
..... **Intermediary / मध्यस्थ** (SO (CA), 2006)
95. One who deserts his principle or believes – ..... **Renegade / स्वधर्मत्यागी** (SO (CA), 2006)
96. Property handled down after the death of a person – ..... **Inheritance / विरासत** (SO(Audit), 2006)
97. One who breaks the established traditions and image – ..... **Iconoclast / मूर्तिभंजक** (SO(Audit), 2006)
98. One who believes in that gaining pleasure is the most important thing in life –  
..... **Hedonist / सुखवादी** (SO(Audit), 2006)
99. Building in which a dead body is kept for a time – ..... **Mortuary / शवागार** (SO(Audit), 2006)
100. Experts in the scientific study of birds – ..... **Ornithology / पक्षीविज्ञान** (SO(Audit), 2006)
101. Placing a thing besides another - ..... **Juxtapose / निकट रखना** (SO(Audit), 2006)
102. One who does not follow the usual way of life – ..... **Bohemian / रुढ़िमुक्त** (SO(Audit), 2006)
103. The first public speech delivered by a person – ..... **Maiden speech / सर्वप्रथम भाषण** (SO(Audit), 2006)

104. Wild and noisy disorder – ..... **Pandemonium / कोलाहल** (SO(Audit), 2006)
105. General view of person's character – ..... **Profile / वर्णन** (SO(Audit), 2006)
106. A person who is in his seventies – ..... **Septuagenarian / सत्तर वर्ष की अवस्था का मनुष्य**  
(SO(CA), 2007)
107. Study of insects – ..... **Entomology / कीटविज्ञान** (SO(CA), 2007)
108. Military waking up signals in the morning – ..... **Reveille / जागरण संकेत** (SO(CA), 2007)
109. The sound of the funeral bell – ..... **Knell / समाधिवाली झंकार** (SO(CA), 2007)
110. One who has obstinate and narrow religious views – ..... **Bigot / कट्टर** (SO(CA), 2007)
111. One who loves books – पुस्तकों का प्यार करने वाला - ..... **Bibliophile / पुस्तक प्रेमी** (SO(CA), 2007)
112. A short poem or speech addressed to the spectators after the conclusion of a drama –  
..... **Epilogue / उपसंहार** (SO(CA), 2007)
113. Causing or ending in death – ..... **Fatal / घातक** (SO(CA), 2007)
114. A group of girls – ..... **Bevy / स्त्रियों का दल** (SO(CA), 2007)
115. Belief that war and violence are unjustified – ..... **Pacifism / शांतिवाद** (SO(CA), 2007)
116. A wall built to prevent the sea or a river from flooding an area – ..... **Dyke / तटबंध** (TA(IT & CE), 2007)
117. A specialist who tests eyesight - ..... **Optometrist / दृष्टिमितिज्ञ** (TA(IT & CE), 2007)
118. Commencement of adjacent words with the same letter - ..... **Alliteration / अनुप्रास** (TA(IT & CE), 2007)
119. One who walks in sleep – ..... **Somnambulist / निद्राचारी** (TA(IT & CE), 2007)
120. A government by officials - ..... **Bureaucracy / नौकरशाही** (TA(IT & CE), 2007)
121. Of very bad morals / characterized by debasement or degeneration –  
..... **Depraved / चरित्रहीनता** (SO(Audit), 2007)
122. Body of a human being or animal embalmed for burial – ..... **Mummy / पुराना परिरक्षित शव** (SO(Audit), 2007)
123. Something which cannot be believed – ..... **Incredible / अविश्वसनीय** (SO(Audit), 2007)
124. A method which never fails – ..... **Infallible / अचूक** (SO(Audit), 2007)
125. A place where birds are kept – ..... **Aviary / दरबा** (SO(Audit), 2007)
126. The abandonment of one's country and cause – ..... **Defection / धर्मत्याग** (SO(Audit), 2007)
127. Treatment by means of exercise and massage – ..... **Physiotherapy / भौतिक चिकित्सा** (SO(Audit), 2007)
128. Bitter and violent attack in words against someone or something – ..... **Diatribes / निंदा** (SO(Audit), 2007)
129. Motion of heads, hands etc., as a mode of expression indicating attitude –  
..... **Gesture / हाव-भाव** (SO(Audit), 2007)
130. To be biased against someone or something – ..... **Prejudice / पूर्वाग्रह** (SO(Audit), 2007)
131. A person who never takes alcoholic drinks – ..... **Teetotaler / मद्यत्यागी** (SO(Audit), 2008)
132. A tank where fish or water plants are kept – ..... **Aquarium / जलजीवालय** (SO(Audit), 2008)
133. A person devoted to sensual enjoyment, especially that derived from fine food and drink -  
..... **Epicurean / भोगवादी** (SO(Audit), 2008)
134. Inability to sleep – ..... **Insomnia / निद्राभाव** (SO(Audit), 2008)
135. One who believes in giving equal opportunity to women in all fields –  
..... **Feminist / महिलावादी** (SO(Audit), 2008)
136. To have a very high opinion about oneself - ..... **Conceited / अहंकारी** (SO(Audit), 2008)
137. Place of burial (especially not in churchyard) – ..... **Cemetery / कब्रिस्तान** (SO(Audit), 2008)

138. A person who is always hopeful and looks upon the brighter side of things –.....**Optimist / आशावादी** (SO(Audit), 2008)
139. An occasion of great importance – .....**Momentous / महत्वपूर्ण** (SO(Audit), 2008)
140. Government by ruler who has unlimited power – .....**Autocracy / एकतंत्र** (SO(Audit), 2008)
141. One who journeys from place to place – .....**Itinerant / भ्रमणकारी** (TA (IT & CE, 2008))
142. That which cannot be called back – .....**Irrevocable / अटल** (TA (IT & CE, 2008))
143. The state of being miserable bereft (deprived of or lacking) of all possessions –  
.....**Destitute / निराश्रय** (TA (IT & CE, 2008))
144. A picture of a person or a thing drawn in such a highly exaggerated manner to cause a laughter –  
.....**Caricature / हास्य चित्र** (TA (IT & CE, 2008))
145. Belief that God is in everything and that everything is God – ....**Pantheism / सर्वेश्वरवादी** (TA (IT & CE, 2008))
146. One who breaks the law – .....**Transgressor / अपराधी** (TA (IT & CE, 2009))
147. That which cannot be captured – .....**Ungraspable /** (TA (IT & CE, 2009))
148. Reproducing or memorizing word for word – .....**Verbatim / प्रतिशब्द** (TA (IT & CE, 2009))
149. Careful in spending of money, time, etc. – .....**Economical / मितव्ययी** (TA (IT & CE, 2009))
150. Study of insects - .....**Entomology / कीटविज्ञान** (TA (IT & CE, 2009))
151. Science of the race of mankind – .....**Ethnology / मानवजाति विज्ञान** (CGL T-1,2010)
152. Detaining and confining something – .....**Internment / नजरबन्द** (CGL T-1,2010)
153. One who criticizes popular beliefs which he thinks is mistaken or unwise –.....**Iconoclast / मूर्तिभञ्जक** (CGL T-1,2010)
154. Impossible to describe – .....**Ineffable / अकथनीय** (CGL T-1,2010)
155. An underhand device resorted to in order to justify misconduct –  
.....**Manoeuvre / पैंतरेबाज़ी** (CGL T-1,2010)
156. The animals of a particular region – .....**Fauna / जीव-जन्तु** (CGL T-1,2010)
157. An emolument over and above fixed salary – .....**Perquisite / विशेषाधिकार** (CGL T-1,2010)
158. An unexpected piece of good fortune – .....**Windfall / अलभ्य लाभ** (CGL T-1,2010)
159. Clues available at the scene – .....**Circumstantial / ब्योरेवार** (CGL T-1,2010)
160. One hides away in a ship or passenger vehicle to obtain a free passage –.....**Stowaway / बेटिकट यात्री** (CGL T-1,2010)
161. One who is a citizen not of a country but of the world –.....**Cosmopolitan / सर्वत्र वासी** (SAS, 2010)
162. Circular building or hall with a dome – .....**Rotunda / गोलाकार भवन** (SAS, 2010)
163. The use of many words where only a few are necessary – .....**Circumlocution / शब्द-बाहुल्य** (SAS, 2010)
164. A continuous process of change is known as – .....**Flux / प्रवाह** (SAS, 2010)
165. An involuntary action under a stimulus is described as a – .....**Reflex / अनैच्छिक क्रिया** (SAS, 2010)
166. Determine the nature of disease – .....**Diagnose / रोगनिदान** (CPO, 2010)
167. Occurring at night – .....**Nocturnal / रात्रिकालीन** (CPO, 2010)
168. Arrangement in order of occurrence – .....**Chronological / घटनाक्रम** (CPO, 2010)
169. Science of heredity - .....**Genetics / आनुवंशिकी** (CPO, 2010)
170. To run away with a lover – .....**Elope / सहपलायन करना** (CPO, 2010)
171. With much liveliness and a sense of purpose – .....**Jauntily / ज़िंदादिल** (Investigator, 2010)
172. Seeing something which is not actually present – .....**Hallucination / मतिभ्रम** (Investigator, 2010)

173. The practice of having more than one husband – ..... **Polyandry / बहुपति प्रथा** (Investigator, 2010)
174. Calmness and indifference to suffering – ..... **Stoicism / वैराग्य** (Investigator, 2010)
175. Person who insists on adherence to formal rules or literary meaning –  
..... **Pedant / रूढ़िवादी** (Investigator, 2010)
176. Words of similar meaning – ..... **Synonyms / पर्यायवाची** (CPO, 2010)
177. To be known for bad acts – ..... **Notorious / बदनाम** (CPO, 2010)
178. Belonging to all parts of the world – ..... **Universal / सार्वलौकिक** (CPO, 2010)
179. One who tends to take a hopeful view of a life – ..... **Optimist / आशावादी** (CPO, 2010)
180. Instrument to measure atmospheric pressure – ..... **Barometer / वायु-दाब-मापक** (CPO, 2010)
181. The practice of submitting a proposal to popular vote – ..... **Referendum / जनमत-संग्रह** (CGL T-1, 2011)
182. An object or portion serving as a sample – ..... **Specimen / नमूना** (CGL T-1, 2011)
183. Not to be moved by entreaty – ..... **Despotic / निरंकुश** (CGL T-1, 2011)
184. To renounce a high position of authority or control – ..... **Abdicate / त्यागना** (CGL T-1, 2011)
185. Code of diplomatic etiquette and precedence – ..... **Protocol / शिष्टाचार** (CGL T-1, 2011)
186. To struggle helplessly – ..... **Flounder / लड़खड़ा** (CGL T-1, 2011)
187. Loss of memory – ..... **Amnesia / विस्मरण** (CGL T-1, 2011)
188. Release of a prisoner from jail on certain terms and conditions – ..... **Parole / कारावकाश** (CGL T-1, 2011)
189. Feeling inside you which tells you what is right and what is wrong –  
..... **Conscience / विवेक** (CGL T-1, 2011)
190. An inscription on a tomb – ..... **Epitaph / समाधि-लेख** (CGL T-1, 2011)
191. To look at someone in an angry or threatening way – ..... **Glower / कुढ़ दृष्टि** (CGL T-1, 2011)
192. Pertaining to cattle – ..... **Bovine / गोजातीय** (CGL T-1, 2011)
193. A person who writes decoratively- ..... **Calligrapher / सुलेखक** (CGL T-1, 2011)
194. Something that causes death – ..... **Fatal / घातक** (CGL T-1, 2011)
195. A post with little work but high salary – ..... **Sinecure / दायित्वहीन पद** (CGL T-1, 2011)
196. A test in which cells from diseased organs are removed and tested – ..... **Biopsy / जीवोत्ति-जांच** (CGL T-1, 2011)
197. One who compiles a dictionary – ..... **Lexicographer / कोशकार** (CGL T-1, 2011)
198. Quibble (to avoid giving a direct answer to a question in order to hide the truth)-  
..... **Prevaricate / वाकछल करना** (CGL T-1, 2011)
199. Words uttered impiously about God – ..... **Blasphemy / ईश्वर-निंदा** (CGL T-1, 2011)
200. A person who has no money to pay off his debts – ..... **Insolvent / दरिद्र** (CGL T-1, 2011)
201. List of issues to be discussed at a meeting – ..... **Agenda / कार्यसूची** (CPO, 2011)
202. The study of insects – ..... **Entomology / कीटविज्ञान** (CPO, 2011)
203. Theft of another person's writings or ideas and passing them off as one's own –  
..... **Plagiarism / साहित्यिक चोरी** (CPO, 2011)
204. The place where public, government or historical records are kept – ..... **Archive / लेखागार** (CPO, 2011)
205. Speed of an object in one direction – ..... **Velocity / वेग** (CPO, 2011)
206. In a threatening manner – ..... **Ghastly / डरावना** (FCI, 2012)
207. A person who pretends to be what he is not – ..... **Imposter / बहुरूपिया** (FCI, 2012)



208. One who finds nothing good in anything – ..... **Critic / आलोचक** (FCI, 2012)
209. That which cannot be easily read- ..... **Illegible / अपठनीय** (FCI, 2012)
210. The process of deciding the nature of disease by examination – ..... **Diagnosis / रोगनिदान** (FCI, 2012)
211. The quality of being politely firm and demanding – ..... **Assertive / निश्चयात्मक** (FCI, 2012)
212. One who eats human flesh – ..... **Cannibal / नरभक्षी** (FCI, 2012)
213. A person who is fluent in two languages – ..... **Bilingual / द्विभाषी** (FCI, 2012)
214. State of anxiety or dismay causing mental confusion – ..... **Consternation / व्याकुलता** (FCI, 2012)
215. A person who loves wealth but spends as little money as possible – ..... **Miser / कंजूस** (FCI, 2012)
216. Fear of water – ..... **Hydrophobia / जलांतक** (DEO, 2008)
217. Easily duped or fooled – ..... **Gullible / भोला-भाला** (DEO, 2008)
218. Animal that can live on land and in water - ..... **Amphibians / उभयचर** (DEO, 2008)
219. Handwriting that cannot be read – ..... **Illegible / अपठनीय** (DEO, 2008)
220. To feel or express disapproval of something or someone – ..... **Deprecate / निन्दा करना** (DEO, 2008)
221. To keep a great person or event in people's memory – ..... **Commemorate / पुण्यस्मरण करना** (DEO, 2009)
222. Occurring at irregular intervals in time - ..... **Sporadic / कभी कभी** (DEO, 2009)
223. A lover of books – ..... **Bibliophile / पुस्तक प्रेमी** (DEO, 2009)
224. A person who withdraws from world to live in seclusion and often in solitude –  
..... **Recluse / संन्यासी** (DEO, 2009)
225. To agree to something – ..... **Assent / सहमत होना** (DEO, 2009)
226. A body of persons appointed to hear evidence and give their verdicts in trials –  
..... **Jury / निर्णायक समिति** (Stenographer, 2010)
227. A situation that stops activity from progressing - ..... **Bottleneck / अवरोध** (Stenographer, 2010)
228. A person who dishonestly pretends to be somebody else – ..... **Imposter / ढोंगी** (Stenographer, 2010)
229. A violent storm – ..... **Tempest / तूफान** (Stenographer, 2010)
230. Careful or thorough enquiry – ..... **Investigation / जाँच-पड़ताल** (Stenographer, 2010)
231. Failing to discharge one's duty (willfully) – ..... **Dereliction / कर्तव्यत्याग** (LDC, 2010)
232. A legal agreement by which a person borrows money from a bank usually to buy a house –  
..... **Mortgage / ऋण** (LDC, 2010)
233. A movement of part of the body to express an idea or feeling – ..... **Gesture / हाव-भाव** (LDC, 2010)
234. A child born after the death of his father - ..... **Posthumous child / मरणोत्तरसंतान** (LDC, 2010)
235. A person who is physically dependent on a substance – ..... **Addict / नशेड़ी** (LDC, 2010)
236. A cure for all disease – ..... **Panacea / रामबाण दवा** (LDC, 2010)
237. A raised platform in building – ..... **Walkway / सायादार रास्ता** (LDC, 2010)
238. A system of naming things – ..... **Nomenclature / शब्दावली** (LDC, 2010)
239. One who hates women – ..... **Misogynist / महिला द्वेषी** (LDC, 2010)
240. Able to use right hand and left hand equally well – ..... **Ambidextrous / उभयहस्त** (LDC, 2010)
241. Capable of being interpreted in two ways – ..... **Ambiguous / अनेकार्थी** (LDC, 2010)
242. One who has narrow and prejudiced religious views – ..... **Fanatic / कट्टर** (LDC, 2010)
243. The action of looking within or into one's own mind – ..... **Introspect / आत्मविश्लेषण** (LDC, 2010)

244. To confirm with the help of evidence – .....Implicate / फँसाना / आलिप्त करना (LDC, 2010)
245. A person who loves mankind – .....Philanthropist / लोकोपकारी (LDC, 2010)
246. Full of criticism or mockery – .....Satire / कटूपहास (Stenographer, 2011)
247. An agreement between two countries or groups to stop fighting – ...Ceasefire / युद्धविराम (Stenographer, 2011)
248. Excessively enthusiastic and unreasonably excited about something – .....Fanatical / सनकी (Stenographer, 2011)
249. Intense and unreasonable fear or dislike – .....Phobia / डर (Stenographer, 2011)
250. To be dogmatic in one's opinion – .....Opinionated / हठधर्मी (Stenographer, 2011)
251. High sea waves caused by underwater earthquake – .....Tsunami / सूनामी (Stenographer, 2011)
252. A voice that cannot be heard – .....Inaudible / अश्राव्य (Stenographer, 2011)
253. The absence of law and order – .....Anarchy / अशासन (Stenographer, 2011)
254. One who intervenes between two or more parties to settle differences –  
.....Intermediary / मध्यवर्ती (Stenographer, 2011)
255. To give one's authority to another – .....Delegate / प्रतिनिधि (Stenographer, 2011)
256. Body of singers- .....Choir / गायक-मण्डली (MT(NT), 2011)
257. A thing likely to be easily broken – .....Brittle / भंगुर (MT(NT), 2011)
258. An animal story with moral – .....Fable / नीतिकथा (MT(NT), 2011)
259. The study of ancient civilization –.....Archaeology / पुरातत्व (MT(NT), 2011)
260. A disease which is spread by direct contact – .....Contagious / संक्रामक (MT(NT), 2011)
261. Lasting only for a short while – .....Temporary / अस्थायी (LDC, 2011)
262. A number of stars grouped together – .....Constellation / तारामंडल (LDC, 2011)
263. Animal that feeds on plants – .....Herbivores / शाकाहारी (LDC, 2011)
264. Use of force or threats to get someone to agree to something – .....Coercion / जबरदस्ती (LDC, 2011)
265. Murder of a man – .....Homicide / नरहत्या (LDC, 2011)
266. Strong dislikes between two persons – .....Antipathy / घृणा (LDC, 2011)
267. That which is without opposition – .....Unanimous / एकमत (LDC, 2011)
268. The plant and vegetation of a region – .....Flora / वनस्पति (LDC, 2011)
269. The killing of whole group of people – .....Genocide / जातिसंहार (LDC, 2011)
270. A remedy for all diseases – .....Panacea / रामबाण दवा (LDC, 2011)
271. Related to moon – .....Lunar / चन्द्रमा-संबंधी (LDC, 2011)
272. The art of preserving skin of animals, birds and fish – .....Taxidermy / चर्म प्रसाधन (LDC, 2011)
273. A paper written by hand –.....Manuscript / हस्तलिपि (LDC, 2011)
274. Place where wine is made –.....Brewery / मद्यनिर्माणशाला (LDC, 2011)
275. Found all over the world – .....Universal / सार्वलौकिक (LDC, 2011)
276. Something kept as a reminder of an event – .....Souvenir / स्मारिका (LDC, 2011)
277. Scale used for measuring the strength of an earthquake - .....Richter / रिक्टर पैमाना (LDC, 2011)
278. One who practices one of fine arts – .....Artist / कलाकार (LDC, 2011)
279. A general pardon of offenders – .....Amnesty / अपराध-क्षमा (LDC, 2011)
280. An established principle of practical wisdom – .....Maxim / सिद्धांत (CGL T-2, 2011)



281. The process by which a person or an organization reduces the amount of money it spends –  
.....**Budgeting / आयव्ययक** (CGL T-2, 2011)
282. A figure of speech by which a thing is spoken of as being that which it only resembles –  
.....**Simile / उपमा** (CGL T-2, 2011)
283. Very dramatic – .....**Histrionic / नाटकीय** (CGL T-2, 2011)
284. To secretly store more than what is allowed – .....**Hoarding / जमाखोरी** (CGL T-2, 2011)
285. One who does not make mistakes –.....**Infallible / अचूक** (CPO T-2, 2011)
286. A written statement about someone's character, usually provided by an employer –  
.....**Testimonial / शंसापत्र** (CPO T-2, 2011)
287. Parts of a country behind the coast or a river bank –.....**Hinterland / भीतरी प्रदेश** (CPO T-2, 2011)
288. An abandoned child of unknown parents who is found by somebody –  
.....**Foundling / परित्यक्त शिशु** (CPO T-2, 2011)
289. Art of writing for newspapers and magazines – .....**Journalism / पत्रकारिता** (CPO T-2, 2011)
290. A person who gambles or bets – .....**Punter / जुआरी** (CPO T-2, 2011)
291. Place that provide refuge – .....**Asylum / शरणस्थान** (CPO T-2, 2011)
292. Doing something according to one's own free will – .....**Voluntary / स्वैच्छिक** (CPO T-2, 2011)
293. A foreigner who settles in a country – .....**Immigrant / आप्रवासी** (CPO T-2, 2011)
294. A small room in a big house, hotel, ship etc. where glasses, dishes, spoons food, etc. are kept -  
.....**Pantry / रसोई-भण्डार** (CPO T-2, 2011)
295. Government of the people, by the people and for the people – .....**Democracy / प्रजातंत्र** (CHSL, 2012)
296. Something that is difficult to believe –.....**Incredible / अविश्वसनीय** (CHSL, 2012)
297. The height of object above sea level – .....**Altitude / ऊँचाई** (CHSL, 2012)
298. Group of people living together in the same locality – .....**Neighbourhood / पड़ोस** (CHSL, 2012)
299. Always ready to attack or quarrel – .....**Aggressive / आक्रमणशील** (CHSL, 2012)
300. Fit to be eaten – .....**Edible / भोज्य** (CHSL, 2012)
301. Unfair advantages for members of one's own family – .....**Nepotism / कुनबापरस्ती** (CHSL, 2012)
302. A proficient public speaker –.....**Orator / वक्ता** (CHSL, 2012)
303. One who eats both vegetables and meat – .....**Omnivorous / सर्वभक्षी** (CHSL, 2012)
304. One who gains benefits from something – .....**Beneficiary / लाभार्थी** (CHSL, 2012)
305. Spoken or done without preparation –.....**Extempore / तात्कालिक** (CHSL, 2012)
306. Fluent and clear in speech – .....**Articulate / व्यक्त** (CHSL, 2012)
307. Through which light cannot pass – .....**Opaque / अपारदर्शी** (CHSL, 2012)
308. To write under a different name – .....**Pseudonym / उपनाम** (CHSL, 2012)
309. A person who is well known in an unfavorable way – .....**Notorious / कुख्यात** (CHSL, 2012)
310. The first speech made by a person – .....**Maiden Speech / पहला भाषण** (CHSL, 2012)
311. A man having no hair on scalp - .....**Bald / गंजा** (CHSL, 2012)
312. A man who wastes his money on luxury – .....**Extravagant / अतिव्ययी** (CHSL, 2012)
313. A geometrical figure with eight sides – .....**Octagon / अष्टभुज** (CHSL, 2012)
314. To injure one's reputation – .....**Defame / बदनाम करना** (CHSL, 2012)
315. A man who does not know how to read or write – .....**Illiterate / अनपढ़** (CHSL, 2012)

316. One who speaks for others - .....Spokesman / प्रवक्ता (CHSL, 2012)
317. Soldiers who fight on horseback - .....Cavalry / अश्वारोही सेना (CHSL, 2012)
318. Rebellion against lawful authority - .....Mutiny / विद्रोह (CHSL, 2012)
319. To officially take private property away to seize - .....Confiscate / ज़ब्त करना (CHSL, 2012)
320. Someone having many skills - .....Versatile / प्रतिभाशाली (CHSL, 2012)
321. Something which is imagined to be real but actually does not exist - ....Figment / मनगढ़ंत (CHSL, 2012)
322. Someone who scientifically studies the birds - .....Ornithologist / पक्षीविज्ञानी (CHSL, 2012)
323. A person who cannot make a mistake - .....Infallible / अचूक (CGL T-1, 2012)
324. One who loves all mankind - .....Philanthropist / लोकोपकारी (CGL T-1, 2012)
325. One who is out to destroy the Government - .....Anarchist / अराजकतावादी (CGL T-1, 2012)
326. Liable to be easily broken - .....Brittle / भंगुर (CGL T-1, 2012)
327. One who eats human flesh - .....Cannibal / नरभक्षी (CGL T-1, 2012)
328. One who performs daring gymnastics feats - .....Acrobat / नट (FCI, 2012)
329. A list of books available in a library - .....Catalogue / नामावली (FCI, 2012)
330. A style in which a writer makes display of his knowledge - .....Pedantic / विद्याडम्बरी (FCI, 2012)
331. To bite like a rat - .....Gnaw / कुतरना (FCI, 2012)
332. A place of good climate for invalids - .....Sanatorium / आरोग्यआश्रम (FCI, 2012)
333. Speech for the first time - .....Maiden speech / पहला भाषण (CPO, 2012)
334. A woman with dark brown hair - .....Brunette / श्यामला (CPO, 2012)
335. One who hates women - .....Misogynist / नारी-द्वेषी (CPO, 2012)
336. The study or collection of coins - .....Numismatics / मुद्राशास्त्र (CPO, 2012)
337. An office with a salary but no work - .....Sinecure / दायित्वहीन पद (CPO, 2012)
338. That which may be easily broken - .....Brittle / भंगुर (MTS, 2013)
339. Property inherited from one's father or ancestors - .....Patrimony / विरासत (MTS, 2013)
340. Amount of money demanded by kidnappers - .....Ransom / फिरोती (MTS, 2013)
341. Easy to shape in any desired form - .....Malleable / लचीला (MTS, 2013)
342. A hater of women - .....Misogynist / नारी द्वेषी (MTS, 2013)
343. A large burial ground - .....Cemetery / कब्रिस्तान (MTS, 2013)
344. To supply land with water by artificial means - .....Irrigate / सिंचाई (MTS, 2013)
345. A co-worker in an office or institution - .....Colleague / सहकर्मी (MTS, 2013)
346. A man who is quite like a woman - .....Effeminate / स्त्रैण (MTS, 2013)
347. One whose motive is merely to get money - .....Mercenary / स्वार्थलोलुप (MTS, 2013)
348. The study of plant life - .....Botany / वनस्पतिशास्त्र (MTS, 2013)
349. Animals that live in water - .....Aquatic / जलचर (MTS, 2013)
350. Instrument that magnifies objects - .....Microscope / सूक्ष्मदर्शी (MTS, 2013)
351. One who is unable to pay one's debt - .....Bankrupt / दिवालिया (MTS, 2013)
352. Exclusive possession or control of anything - .....Monopoly / एकाधिकार (MTS, 2013)
353. The study of birds - .....Ornithology / पक्षीविज्ञान (MTS, 2013)

354. One who loves or supports his or her country and is willing to defend it – ..... **Patriot / देशभक्त** (MTS, 2013)
355. Likely to arouse envy (jealousy) – ..... **Envious / वांछनीय** (MTS, 2013)
356. Existing only in the mind – ..... **Imaginary / काल्पनिक** (MTS, 2013)
357. One who eats too much – ..... **Glutton / पेटू** (MTS, 2013)
358. Talking disrespectfully of sacred things – ..... **Blasphemy / ईश्वर-निंदा** (MTS, 2013)
359. A handwriting which is difficult or impossible to read – ..... **Illegible / अपठनीय** (MTS, 2013)
360. Animals that eat flesh – ..... **Carnivorous / मांसभक्षी** (MTS, 2013)
361. One who knows everything – ..... **Omniscient / सर्वज्ञ** (MTS, 2013)
362. Inability to sleep – ..... **Insomnia / अनिद्रा** (MTS, 2013)
363. A list of name of books – ..... **Catalogue / नामावली** (MTS, 2013)
364. Yearly celebration of a date or an event – ..... **Anniversary / सालगिरह** (MTS, 2013)
365. A person who is killed because of their religious or other beliefs – ..... **Martyr / शहीद** (MTS, 2013)
366. Men living in the same age – ..... **Contemporary / समकालीन** (MTS, 2013)
367. A list of books and writings of one author or one subject – ..... **Bibliography / ग्रंथ सूची** (MTS, 2013)
368. The conference that takes place once in three years – ..... **Triennial / त्रैवार्षिक** (CGL T-1, 2013)
369. Meaningless language with an exaggerated style intended to impress – ..... **Rhetoric / वाक्पटुता** (CGL T-1, 2013)
370. The production of raw silk – ..... **Sericulture / रेशम-उत्पादन** (CGL T-1, 2013)
371. Politicians who are notorious for doing undue favors to their relative – ..... **Nepotism / भाई-भतीजावाद** (CGL T-1, 2013)
372. A person who helps even a stranger in difficulty- ..... **Samaritan / नेक आदमी** (CGL T-1, 2013)
373. Has an evil reputation – ..... **Notorious / कुख्यात** (CGL T-1, 2013)
374. A person who readily believes others – ..... **Credulous / आशुविश्वासी** (CGL T-1, 2013)
375. Enclosed in a small closed space – ..... **Claustrophobia / संवृत-स्थान-भीति** (CGL T-1, 2013)
376. A political leader appealing to popular desires and prejudices – ... **Demagogue / जनोत्तेजक** (CGL T-1, 2013)
377. Science regarding principles of classification – ..... **Taxonomy / वर्गीकरण विज्ञान** (CGL T-1, 2013)
378. Not allowing the passage of light – ..... **Opaque / अपारदर्शी** (CGL T-1, 2013)
379. Operation of body after death – ..... **Post- Mortem / अपारदर्शी** (CGL T-1, 2013)
380. A group of three powerful people – ..... **Triumvirate / तिकड़ी** (CGL T-1, 2013)
381. An apartment or building in which each apartment is owned separately by the people living in it , but also containing shared areas – ..... **Condominium /** (CGL T-1, 2013)
382. A person who consumes human flesh – ..... **Cannibal / नरभक्षी** (CGL T-1, 2013)
383. Stealing of ideas or writings of someone else- ..... **Plagiarism / साहित्यिक चोरी** (CGL T-1, 2013)
384. Detailed plan of a journey – ..... **Itinerary / यात्राक्रम** (CGL T-1, 2013)
385. A school boy who frequently cuts classes is a – ..... **Truant /** (CGL T-1, 2013)
386. One who cannot be corrected – ..... **Incorrigible / असंशोधनीय** (CGL T-1, 2013)
387. One who hates women – ..... **Misogynist / नारी-द्वेषी** (CGL T-1, 2013)
388. A general pardon granted by the Government to political offenders – ..... **Amnesty / राज-क्षमा** (CGL T-1, 2013)

389. A person specially interested in the study of coins and medals – .....Numismatist / मुद्राशास्त्री (CGL T-1, 2013)
390. A person in a vehicle or on horseback escorting another vehicle – .....Escort / अनुरक्षी (CGL T-1, 2013)
391. Intentional destruction of racial groups – .....Genocide / जातिसंहार (CGL T-1, 2013)
392. Prohibited by law or treaty from being imported or exported – ...Contraband / तस्करी (CGL T-1, 2013)
393. An excessively morbid desire to steal – .....Kleptomania / चोरी करने की बीमारी (CGL T-1, 2013)
394. A person who is greatly respected because of wisdom – .....Venerable / सम्मानित (CGL T-1, 2013)
395. One who is unaffected or indifferent to joy, pain, pleasure or grief – .....Stoic / वैरागी (CGL T-1, 2013)
396. That which cannot be believed – .....Incredible / आश्चर्यजनक (Constable GD, 2013)
397. One who is all powerful – .....Omnipotent / सर्वशक्तिमान (Constable GD, 2013)
398. An act of violence to take control of a plane – .....Hijack / अपहरण करना (Constable GD, 2013)
399. Send or bring somebody back to his own country – .....Repatriate / स्वदेश भेजना (Constable GD, 2013)
400. Animals that live in a particular region – .....Native / देशीय पौधा या जानवर (Constable GD, 2013)
401. A form of government in which supreme power rests with people is – .....Democracy / प्रजातंत्र (Constable GD, 2013)
402. Murder of a brother – .....Fratricide / भ्रातृहत्या (CGL T-1, 2013)
403. One who enjoys inflicting pain on himself – .....Masochist / स्वपीड़न कामुक (CGL T-1, 2013)
404. To die without having made a will – .....Intestate / निर्वसीयत (CGL T-1, 2013)
405. Not easily pleased by anything – .....Fastidious / नकचढ़ा (CGL T-1, 2013)
406. To play the part of and function as, some other person – .....Act / अभिनय करना (CGL T-1, 2013)
407. Handwriting which is difficult/impossible to read – .....Illegible / अपठनीय (CGL T-1, 2013)
408. More like a woman than a man in manners and habits – .....Effeminate / स्त्रैण (CGL T-1, 2013)
409. An exact copy of handwriting or a picture produced by a machine – .....Copy / प्रतिलिपि (CGL T-1, 2013)
410. One who thinks or speaks too much of himself – .....Egoist / आत्महितैषी (CGL T-1, 2013)
411. One who accepts pleasure and pain equally – .....Stoic / वैरागी (CGL T-1, 2013)
412. Having juicy or fleshy and thick tissue – .....Succulent / रसीला (CGL T-1, 2013)
413. The study or practice of dancing or composing ballets – .....Choreography / नृत्यकला (CGL T-1, 2013)
414. A set of three related works by same author – .....Trilogy / नाटकत्रय (CGL T-1, 2013)
415. Science of Human mind and behavior – .....Psychology / मनोविज्ञान (CGL T-1, 2013)
416. A person of obscure position who has gained wealth – .....Parvenu / असंस्कृत धनी व्यक्ति (CGL T-1, 2013)
417. A word composed of the first letters of the words in a phrase – .....Acronym / आदिवर्णिक शब्द (CGL T-1, 2013)
418. The act of producing beautiful handwriting using a brush or a special pen – .....Calligraphy / सुलेख (CGL T-1, 2013)
419. Words inscribed on a tomb – .....Epitaph / समाधि-लेख (CGL T-1, 2013)
420. An obviously true or hackneyed statement – .....Truism / सामान्य सत्य (CGL T-1, 2013)
421. To reduce to nothing – .....Null / व्यर्थ (CGL T-1, 2013)
422. A study of sounds is known as – .....Phonetics / ध्वनि-विज्ञान (CGL T-1, 2013)
423. Written law of a legislative body – .....Statute / कानून (CPO, 2013)
424. A person who shows off his/her learning – .....Pedant / विद्याभिमानी (CPO, 2013)

425. A person who devotes his/her life for the welfare of others – ..... **Altruist / परोपकारी** (CPO, 2013)
426. The study of worms and insects – ..... **Entomology / कीटविज्ञान** (CPO, 2013)
427. A person who attends to the disease of eye is an – ..... **Oculist / नेत्र-विशेषज्ञ** (CPO, 2013)
428. Study of the nature of Gods – ..... **Theology / ब्रह्मविद्या** (CGL T-2, 2013)
429. That which cannot be defeated – ..... **Invincible / अजेय** (CGL T-2, 2013)
430. A decorative handwriting – ..... **Calligraphy / सुलेख** (CGL T-2, 2013)
431. A person difficult to please – ..... **Fastidious / नकचढ़ा** (CGL T-2, 2013)
432. A list of luggage – ..... **Waybill / सामान सूची और निर्देशिका** (CGL T-2, 2013)
433. The line where the land and sky seems to meet – ..... **Horizon / क्षितिज** (CGL T-2, 2013)
434. A handwriting that cannot be read – ..... **Illegible / अपठनीय** (CGL T-2, 2013)
435. Words written on a tomb of a dead person – ..... **Epitaph / समाधि-लेख** (CGL T-2, 2013)
436. Fear of closed space – ..... **Claustrophobia / संवृत-स्थान-भीति** (CGL T-2, 2013)
437. A remedy for all disease – ..... **Panacea / राम-बाण** (CGL T-2, 2013)
438. One who studies the art of gardening – ..... **Horticulturist / उद्यान विशेषज्ञ** (CGL T-2, 2013)
439. A pole or beam used as a temporary support – ..... **Prop / सहारा** (CGL T-2, 2013)
440. A building in which aircrafts are housed – ..... **Hangar / विमानशाला** (CHSL, 2013)
441. A former student of a school, college or university – ..... **Alumnus / भूतपूर्व छात्र** (CHSL, 2013)
442. A short story based on your personal experience – ..... **Anecdote / किस्सा** (CHSL, 2013)
443. One who takes care of a building – ..... **Warden / निगहवान** (CHSL, 2013)
444. Incapable of being approached – ..... **Inaccessible / दुर्लभ** (CHSL, 2013)
445. One who lends money at a very high interest – ..... **Usurer / सूदखोर** (CHSL, 2013)
446. One who lives/survives on others/other lives – ..... **Parasite / परजीवी** (CHSL, 2013)
447. Detailed plan of journey – ..... **Itinerary / यात्रा कार्यक्रम** (CHSL, 2013)
448. One who possesses many talents – ..... **Versatile / बहुमुखी** (CHSL, 2013)
449. A medicine to nullify the effect of poison – ..... **Antidote / विषहर औषध** (CHSL, 2013)
450. A person who lives by himself – ..... **Recluse / एकांतवासी** (CHSL, 2013)
451. An assembly of worshippers – ..... **Congregation / समागम** (CHSL, 2013)
452. A heavy continuous fall of rain – ..... **Downpour / मूसलाधार बारिश** (MT(NT), 2014)
453. A public institution for the care and protection of children without parents – ..... **Orphanage / अनाथालय** (MT(NT), 2014)
454. An inscription on a tomb – ..... **Epitaph / समाधि-लेख** (MT(NT), 2014)
455. A man of evil reputation – ..... **Notorious / कुख्यात** (MT(NT), 2014)
456. A decorative ring of flowers and leaves – ..... **Wreath / पुष्पमाला** (MT(NT), 2014)
457. Shaking movement of the ground – ..... **Tremor / भूकंप के झटके** (MTS, 2014)
458. A game in which no one wins – ..... **Drawn / अनिर्णित** (MTS, 2014)
459. The art of making maps and charts – ..... **Cartography / नक्शानवीसी** (MTS, 2014)
460. Animals that can live on land and water – ..... **Amphibians / उभयचर** (MTS, 2014)
461. Completing a period of hundred years – ..... **Centennial / शताब्दी** (MTS, 2014)

462. A figure with many angles or sides – ..... **Polygon / बहुभुज** (MT(NT), 2014)
463. A list of things to be discussed at a meeting – ..... **Agenda / कार्यसूची** (MT(NT), 2014)
464. A large number of fish swimming together – ..... **Shoal / मछलियों का समुदाय** (MT(NT), 2014)
465. A room or building for the preservation of plants – ..... **Greenhouse / पौधा-घर** (MT(NT), 2014)
466. Liable to be easily broken – ..... **Brittle / भंगुर** (MT(NT), 2014)
467. A principle or standard by which anything is or can be judged – ..... **Criterion / मानदण्ड** (CGL T-1 RE, 2014)
468. A person who is self-centred – ..... **Egoist / स्वार्थी** (CGL T-1 RE, 2014)
469. A word that reads the same as backward or forward – ..... **Pallindrome / विलोमपद** (CGL T-1 RE, 2014)
470. The firing of many guns at the same time to mark an occasion – ..... **Fusillade / गोलीकांड** (CGL T-1 RE, 2014)
471. A person who supports or speaks in favour of something – ..... **Advocate / अधिवक्ता** (CGL T-1 RE, 2014)
472. One living on vegetables – ..... **Vegetarian / शाकाहारी** (CGL T-1 RE, 2014)
473. An extract from a book of writing – ..... **Excerpt / अंश** (CGL T-1 RE, 2014)
474. Person who files a suit – ..... **Plaintiff / अभियोक्ता** (CGL T-1 RE, 2013)
475. A person who abstains completely from alcoholic drinks – ..... **Teetotaler / मद्यत्यागी** (CGL T-1 RE, 2013)
476. Long poem based on a noble theme – ..... **Epic / महाकाव्य** (CGL T-1 RE, 2013)
477. One who lives both on land as well as in water – ..... **Amphibian / उभयचर** (CGL T-1 RE, 2013)
478. A strong dislike – ..... **Animosity / घृणा** (CGL T-1 RE, 2013)
479. Take great pleasure – ..... **Revel / आनंद लेना** (CGL T-1 RE, 2013)
480. The practice of having many wives – ..... **Polygamy / बहुविवाह प्रथा** (CGL T-1 RE, 2013)
481. Not likely to be easily pleased – ..... **Fastidious / नकचढ़ा** (CPO, 2014)
482. A professional soldier hired to serve in a foreign army – ..... **Mercenary / किराये का सैनिक** (CPO, 2014)
483. A collection of slaves – ..... **Coffle / गुलामो का काफिला** (CPO, 2014)
484. One who is always doubting – ..... **Sceptic / अविश्वासी** (CPO, 2014)
485. One who offers his services of his own freewill – ..... **Volunteer / स्वयंसेवक** (CPO, 2014)
486. A person who repairs broken window-glasses – ..... **Glazier / कांच का काम करने वाला** (CPO, 2014)
487. The art of beautiful handwriting – ..... **Calligraphy / सुलेख** (CPO, 2014)
488. A writing or a speech in praise of someone - ..... **Eulogy / गुणानुवाद** (CPO, 2014)
489. Loss of memory – ..... **Amnesia / विस्मरण** (CPO, 2014)
490. A speech made without preparation – ..... **Extempore / बिना तैयारी के करना या बोलना** (CPO, 2014)
491. A speaker's platform – ..... **Podium / मंच** (CGL T-1 RE, 2014)
492. Science of practice of map drawing – ..... **Cartography / नक्शानवीसी** (CGL T-1 RE, 2014)
493. Motive or incitement to action – ..... **Incentive / प्रलोभन** (CGL T-1 RE, 2014)
494. A short trip or excursion – ..... **Jaunt / मनोरंजक यात्रा** (CGL T-1 RE, 2014)
495. Speech which is not audible – ..... **Inaudible / अश्राव्य** (CGL T-1 RE, 2014)
496. Partner in crime – ..... **Accomplice / सहापराधी** (CGL T-1 RE, 2014)
497. A state where no law and order exists – ..... **Anarchy / अराजकता** (CGL T-1 RE, 2014)
498. To free completely from blame – ..... **Exonerate / निर्दोषी ठहराना** (CGL T-1 RE, 2014)
499. Estimation of a thing's worth – ..... **Appraisal / मूल्य निर्धारण** (CGL T-1 RE, 2014)



500. A supplement to a will – .....Codicil / उपदित्सा (CGL T-1 RE, 2014)
501. A person who collects coins – .....Numismatist / मुद्राशास्त्री (CGL T-1 RE, 2014)
502. Favouritism granted in politics or business to relatives – .....Nepotism / भाई-भतीजावाद (CGL T-1 RE, 2014)
503. A word or practice that has gone out of use - .....Obsolete / अप्रचलित (CGL T-1 RE, 2014)
504. A person who works for an employer for a fixed period of time in order to learn the particular skills needed in their job – .....Apprentice / प्रशिक्षु (CGL T-1 RE, 2014)
505. A part of a word that can be pronounced separately – .....Syllable / शब्दांश (CGL T-1, 2014)
506. Relating to kinship with the father – .....Patrilineal / पितृवंशीय (CGL T-1, 2014)
507. A special fondness or liking for – .....Pendant / झुकाव (CGL T-1, 2014)
508. Something that might happen in the future – .....Contingency / संभावना (CGL T-1, 2014)
509. Affecting or relating to cows – .....Bovine / गव्य (CGL T-1, 2014)
510. A drink usually made from a mixture of one or more alcoholic drinks – .....Cocktail / मद्य मिश्रित पेय (CGL T-1, 2014)
511. Passing out of use – .....Obsolescent / अप्रचलित (CGL T-1, 2014)
512. The act of speaking about one's thoughts when one is alone – .....Soliloquy / आत्मभाषण (CGL T-1, 2014)
513. All the arts, beliefs and social institutions etc, characteristics of a race – .....Civilization / सभ्यता (CGL T-1, 2014)
514. Small pieces of metal that fly out from an exploding bomb – .....Shrapnel / गंजगोला (CGL T-1, 2014)
515. Person believing in free will – .....Libertarian / स्वाधीनता का समर्थक (CGL T-1, 2014)
516. Hole excavated by an animal as dwelling – .....Burrow / मांद (CGL T-1, 2014)
517. Pertaining to sheep – .....Ovine / भेड़ जैसा (CGL T-1, 2014)
518. To remove an objectionable part from a book – .....Expurgate / परिशोधन करना (CGL T-1, 2014)
519. A doctor who specializes in diseases of the nose – .....Rhinologist / हिनोलजिस्ट (CGL T-1, 2014)
520. A man knows a lot about things like food, music and art - .....Connoisseur / पारखी (CGL T-1, 2014)
521. A wooden object used for connecting animals that are pulling a vehicle – .Yoke / घोड़े का अंसबंध (CGL T-1, 2014)
522. Having a stale smell or taste – .....Rancid / बासी (CGL T-1, 2014)
523. Material that changes naturally by the action of bacteria – .....Biodegradable / जैव निम्नीकरणीय (CGL T-1, 2014)
524. Government by the few – .....Oligarchy / कुलीनतंत्र (CGL T-1, 2014)
525. Study of caves – .....Speleology / गुफाओं का अध्ययन करने वाली विद्या (CGL T-1, 2014)
526. A fictitious name especially one assumed by an author – .....Pseudonym / उपनाम (CHSL, 2014)
527. Animals that eat flesh – .....Carnivorous / मांसभक्षी (CHSL, 2014)
528. A speech delivered without any preparation – .....Extempore / बिना तैयारी के करना या बोलना (CHSL, 2014)
529. A drug or other substance that induce sleep – .....Sedative / शांति देने वाली औषधि (CHSL, 2014)
530. Animals which suckle their young ones – .....Mammals / स्तनधारी पशु (CHSL, 2014)
531. Beyond correction – .....Incorrigible / असंशोधनीय (CHSL, 2014)
532. An event that causes great harm to dams – .....Disaster / आपदा (CHSL, 2014)
533. A book written by an unknown – .....Anonymous / नाम रहित (CHSL, 2014)

534. Inflammation of gums – .....Gingivitis / मसूड़े की सूजन (CHSL, 2014)
535. Widespread scarcity of food – .....Famine / अकाल (CHSL, 2014)
536. A poem of fourteen lines – .....Sonnet / १४ पंक्तियों कविता. ८ और ६ पंक्तियों के छंदों में बंटी हुई / गाथा (CHSL, 2014)
537. Wild imagination – .....Fantasy / कल्पना (CHSL, 2014)
538. An allowance made to a wife by her husband, when they are legally separated – .....Alimony / परित्यक्ता पत्नी के लिये वृत्ति या जीविका / निर्वाह व्यय (CHSL, 2014)
539. One who believes everything he/she hears – .....Credulous / आशुविश्वासी (CHSL, 2014)
540. Incapable of error – .....Infallible / अचूक (CHSL, 2014)
541. People of no fixed abode – .....Nomads / बंजारा (CHSL, 2014)
542. A person who can make himself/herself feel at home in any country – .....Cosmopolitan / सर्वत्र वासी (CHSL, 2014)
543. Code of diplomatic etiquette and precedence – .....Protocol / क्रमाचार (CHSL, 2014)
544. That which makes it difficult to recognize the presence or real nature of something – .....Camouflage / छलावरण (CHSL, 2014)
545. The full agreement of all members – .....Unanimous / सर्वसम्मति से (CHSL, 2014)
546. Short speech or poem given at the end of a play or a book – .....Epilogue / उपसंहार (CHSL, 2014)
547. Accidental good fortune – .....Fluke / अनायास सफलता (CHSL, 2014)
548. Lack of feeling – .....Apathy / उदासीनता (CHSL, 2014)
549. Brought back to mind – .....Reminiscence / स्मरण करना (CHSL, 2014)
550. A person who drives our motor cars – .....Chauffeur / मोटर-चालक (CHSL, 2014)
551. A small village or group of houses – .....Hamlet / टोला (CGL T-2, 2014)
552. A person who loves everybody – .....Altruist / परोपकारी (CGL T-2, 2014)
553. Person leading a life of strict self-discipline – .....Ascetic / तपस्वी (CGL T-2, 2014)
554. One who is neither intelligent nor dull .....Mediocre / सामान्य दर्ज़ का (CGL T-2, 2014)
555. That which can be drunk – .....Potable / पीने के योग्य (CGL T-2, 2014)
556. A government run by officials – .....Bureaucracy / नौकरशाही (CGL T-2, 2014)
557. One who does something for the first time – .....Pioneer / अग्रगामी (CGL T-2, 2014)
558. One who plays for pleasure rather than as a professional – .....Amateur / शौकिया / अव्यवसायी (CGL T-2, 2014)
559. Free somebody from blame or guilt – .....Exonerate / निर्दोषी ठहराना (CGL T-2, 2014)
560. Underground place for storing wine or other provisions – .....Cellar / तहखाना (CGL T-2, 2014)
561. A list of explanations of rare, technical or obsolete words – .....Glossary / शब्दावली (CGL T-2, 2014)
562. Study of the interaction of people with their environment – .....Philosophy / दर्शनशास्त्र (CGL T-2, 2014)
563. Incapable of being tired – .....Indefatigable / न थकने वाला (CGL T-2, 2015)
564. Guilty of crime – .....Culpable / गुनहगार (CGL T-2, 2015)
565. That which cannot be reached – .....Inaccessible / दुर्लभ (CGL T-2, 2015)
566. A person who collects and/or studies stamps – .....Philatelist / डाक टिकट संग्रही (CGL T-2, 2015)
567. People at a religious gathering – .....Congregation / समागम (CGL T-2, 2015)

568. Government by wealthy – ..... **Plutocracy / धनिक तन्त्र** (CGL T-2, 2015)
569. Branch of medicine concerned with children and their illness – ..... **Pediatrics / बाल चिकित्सा** (CGL T-2, 2015)
570. Pay attention – ..... **Glance at / नजर डालना** (CGL T-2, 2015)
571. One who is rather fastidious – ..... **Meticulous / अति सावधान** (CGL T-2, 2015)
572. A written declaration of government or a political party – ..... **Manifesto / घोषणा पत्र** (CGL T-2, 2015)
573. Worth eating – ..... **Edible / खाने योग्य** (CGL T-2, 2015)
574. A person who wastes his money on luxury – ..... **Extravagant / अतिव्ययी** (CGL T-2, 2015)
575. A medicine that softens the bowels – ..... **Laxative / विरेचक औषधि** (CPO, 2014)
576. Sentimental longing for a period in a past – ..... **Nostalgia / पुरानी यादें** (CPO, 2014)
577. A person employed to drive a private or hired car – ..... **Chauffeur / मोटर चालक** (CPO, 2014)
578. A person who always run after women – ..... **Philanderer / इरकबाज़** (CPO, 2014)
579. Relating to countries of west – ..... **Occidental / पच्छिमवासी** (CPO, 2014)
580. A partner in a crime – ..... **Accomplice / सहापराधी** (CPO, 2014)
581. A person who leaves one country to settle in another – ..... **Emigrant / प्रवासी** (CPO, 2014)
582. House or shelter of a gipsy – ..... **Caravan / काफ़िला** (CPO, 2014)
583. One who deals in flower – ..... **A florist / फूलवाला** (CPO, 2014)
584. A man who has more than one wife at a time – ..... **Polygamist / बहुविवाही** (CPO, 2014)
585. One who eats no animal flesh – ..... **Vegetarian / शाकाहारी** (CPO, 2014)
586. A woman whose husband is dead - ..... **Widow / विधवा** (CPO, 2014)
587. One who helps people by giving them money or other aid – ..... **Benefactor / दान करनेवाला** (CGL T-1, 2014)
588. The group, especially in the arts, regarded as being the most experimental –  
..... **Avant-grade / कला के क्षेत्र में अग्रगामी** (CGL T-1, 2014)
589. A method of boiling briefly to cook food slightly – ..... **Parboil / अधूरा पकाना** (CGL T-1, 2014)
590. A highly skilled musician – ..... **Virtuoso / गुणी कलाकार** (CGL T-1, 2014)
591. A person who believes that only selfishness motivates human actions – **Cynic / निंदक** (CGL T-1, 2014)
592. A cluster of flowers on a branch – ..... **Inflorescence / पुष्पवृन्त** (CGL T-1, 2014)
593. Belief in many Gods – ..... **Polytheism / बहुदेववाद** (CGL T-1, 2014)
594. Design made by putting together coloured pieces of glass or stones – .... **Mosaic / जड़ाऊ काम** (CHSL, 2014)
595. Poem in short stanza narrating a popular story – ..... **Ballad / गाथागीत** (CHSL, 2014)
596. The schedule of travel - ..... **Itinerary / यात्रा कार्यक्रम** (CHSL, 2014)
597. Something which lasts forever – ..... **Eternal / अनादि** (CHSL, 2014)
598. A policy that segregate people on the basis of colour – ..... **Apartheid / रंगभेद नीति** (CHSL, 2014)
599. A particular method of working – ..... **Modus Operandi / कार्य-प्रणाली** (CHSL, 2014)
600. Walking in sleep – ..... **Somnambulism / नींद में चलना** (CHSL, 2014)
601. A person employed as a car driver for an important person – ..... **Chauffeur / मोटर-चालक** (CHSL, 2014)
602. Fear of telling lies – ..... **Mythophobia /** (CHSL, 2014)
603. A fear of closed/dark places – ..... **Claustrophobia / संवृत-स्थान-भीति** (CHSL, 2014)
604. Feeling annoyed at the sight of unfair treatment – ..... **Indignant / क्रुद्ध** (CGL T-2, 2015)

605. Unwelcome aspect of a situation – ..... **Flip side / दूसरा पहलू** (CGL T-2, 2015)
606. Imposed a restriction on – ..... **Constrained / निरुद्ध** (CGL T-2, 2015)
607. One who hates mankind – ..... **Misanthrope / मनुष्यद्रोही** (CGL T-2, 2015)
608. To free a person by a verdict of 'not guilty' – ..... **Acquit / दोषमुक्त करना** (CGL T-2, 2015)
609. To secure a boat by attaching it to an anchor – ..... **Moor / नाव का लंगर डालना** (CGL T-2, 2015)
610. To try to settle a dispute between two other parties – ..... **Mediate / मध्यस्थता करने वाला** (CGL T-2, 2015)
611. A vivacious and lively experience is said to be – ..... **Scintillating / बहुत शानदार** (CGL T-2, 2015)
612. Wildly unreasonable, illogical or ridiculous – ..... **Absurd / बेतुका** (CGL T-2, 2015)
613. Constant efforts to achieve something – ..... **Perseverance / अटलता** (CGL T-2, 2015)
614. The plant and a vegetation of a region – ..... **Flora / पेड़ पौधे** (CGL T-2, 2015)
615. A fourteen-line poem – ..... **Sonnet / १४ पंक्तियों कविता. ८ और ६ पंक्तियों के छंदों में बंटी हुई / गाथा** (CGL T-2, 2015)
616. Showing a dislike of anything improper – ..... **Prim /** (CPO, 2015)
617. A person who leaves his own country in order to go and live in another – ..... **Emigrant / प्रवासी** (CPO, 2015)
618. That which cannot be avoided – ..... **Inevitable / अतिनिष्ठावान** (CPO, 2015)
619. Artistic, musical or dramatic interpretation - ..... **Rendition / प्रतिपादन** (CPO, 2015)
620. Walking in sleep – ..... **Somnambulism / नींद में चलना** (CPO, 2015)
621. Specially skilled in story telling – ..... **A raconteur / मजेदार कहानियाँ सुनाने वाला** (CPO, 2015)
622. Continuing for a long period of time without interruption – ..... **Perpetual / निरंतर** (CPO, 2015)
623. Speech of great importance and gravity – ..... **Momentous / प्रभावशाली** (CPO, 2015)
624. A man who helps a stranger or a person in difficulties is – ..... **Samaritan / नेक आदमी** (CPO, 2015)
625. A planned route or journey – ..... **Itinerary / यात्रा कार्यक्रम** (CPO, 2015)
626. A story in which animals or objects speak and give wholesome moral lessons – ..... **Fable / नीतिकथा** (CGL T-1, 2015)
627. Act of injuring another's reputation by any slanderous communication - ..... **Defamation / मानहानि** (CGL T-1, 2015)
628. A recurrent compulsive urge to steal – ..... **Kleptomania / चोरी करने की बीमारी** (CGL T-1, 2015)
629. Not suitable for eating – ..... **Inedible / खाने के लिये न योग्य** (CGL T-1, 2015)
630. A person who enters without any invitation – ..... **Intruder / बिना अधिकार के प्रवेश करने वाला** (CGL T-1, 2015)
631. A process involving too much official formalities – ..... **Red-tapism / लालफीताशाही** (CGL T-1, 2015)
632. Medical study of skin and its diseases – ..... **Dermatology / त्वचाविज्ञान** (CGL T-1, 2015)
633. The burial of corpse – ..... **Interment / दफन** (CGL T-1, 2015)
634. Conferred as an honor – ..... **Honorary / सम्मानित** (CGL T-1, 2015)
635. One who makes an official examination of accounts – ..... **Auditor / लेखा परीक्षक** (CGL T-1, 2015)
636. A person who deliberately sets fire to a building – ..... **Arsonist / आगजनी करने वाला** (CGL T-1, 2015)
637. That which cannot be effaced - ..... **Indelible / जो मिट न सके** (CGL T-1, 2015)
638. To free someone from all blames – ..... **Exonerate / निर्दोषी ठहराना** (CGL T-1, 2015)
639. One who does not believe in the existence of God – ..... **Atheist / नास्तिक** (CGL T-1, 2015)

640. One who has long experience – ..... **Veteran / अनुभवी व्यक्ति** (CGL T-1, 2015)
641. One who is too careless to plan for the future – ..... **Improvident / अदूरदर्शी** (CGL T-1, 2015)
642. Of one's own free will – ..... **Voluntary / स्वैच्छिक** (CGL T-1, 2015)
643. One who runs away from justice or the law – ..... **Fugitive / भगोड़ा** (CGL T-1, 2015)
644. One who is skillful - ..... **Dexterous / निपुण** (CGL T-1, 2015)
645. A person who deserves all praise – ..... **Laudable / प्रशंसनीय** (CGL T-1, 2015)
646. A study of ancient things – ..... **Archaeology / पुरातत्व विज्ञान** (CGL T-1, 2015)
647. Someone who is designated to hear both sides of a dispute and make a judgement –  
..... **Arbitrator / न्यायकर्त्ता** (CGL T-1, 2015)
648. Make pale by excluding light – ..... **Etiolate / प्रकाश से वंचित करके पीला कर देना** (CGL T-1, 2015)
649. Opinion contrary to accepted doctrine – ..... **Heresy / विधर्म** (CGL T-1, 2015)
650. A person who agrees to work for somebody in order to learn a skill -  
..... **Apprentice / प्रशिक्षु** (CGL T-1, 2015)
651. That which cannot be avoided – ..... **Inevitable / अनिवार्य** (CGL T-1, 2015)
652. One who is concerned with the welfare of other – ..... **Altruist / परोपकारी** (CGL T-1, 2015)
653. To die without making a will – ..... **Intestate / निर्वसीयत** (CGL T-1, 2015)
654. A reserve for animals, birds etc. in their natural habitat – ..... **Sanctuary / अभयारण्य** (CPO, 2015)
655. The area of medicine that treats illness of bones – ..... **Orthopedics / हड्डी रोग** (CPO, 2015)
656. One who knows many languages – ..... **Polyglot / बहुभाषी** (CPO, 2015)
657. A records of historical events – ..... **Archive / लेखागार** (CPO, 2015)
658. A person who looks at the bright side of things – ..... **Optimist / आशावादी** (CPO, 2015)
659. Study of skin and its diseases – ..... **Dermatology / त्वचाविज्ञान** (CPO, 2015)
660. A remedy for all diseases – ..... **Panacea / रामबाण** (CPO, 2015)
661. An excessive fear of confined spaces – ..... **Claustrophobia / संवृत-स्थान-भीति** (CPO, 2015)
662. A person who is long experienced or practiced in an activity/capacity –  
..... **Veteran / अनुभवी व्यक्ति** (CPO, 2015)
663. Pretended attack – ..... **Feint / कपट** (CPO, 2015)
664. A land fit for growing crops – ..... **Arable / जोतने बोन योग्य** (CPO, 2015)
665. A thing fit to be eaten - ..... **Edible / खाने योग्य** (CPO, 2015)
666. One who suffers for one's faith – ..... **Martyr / शहीद** (CGL T-1 RE, 2015)
667. A child secretly changes for another in infancy – ..... **Changeling / बदला हुआ बच्चा** (CGL T-1 RE, 2015)
668. The branch of medical science which deals with the problems of the old –  
..... **Geriatrics / जराचिकित्सा** (CGL T-1 RE, 2015)
669. An image without objective reality – ..... **Hallucination / मतिभ्रम** (CGL T-1 RE, 2015)
670. A mournful poem or a song – ..... **Elegy / शोकगीत** (CGL T-1 RE, 2015)
671. That which is arranged by conferring or discussing – ..... **Seminar / गोष्ठी** (CGL T-1 RE, 2015)
672. Something that is difficult to understand – ..... **Incomprehensible / अबोधगम्य** (CGL T-1 RE, 2015)
673. Chief or Commander of army – ..... **General / सेनाध्यक्ष** (Constable, 2015)
674. One who cannot be corrected – ..... **Incorrigible / असंशोधनीय** (Constable, 2015)

675. Put side by side – ..... **Juxtapose / पास-पास रखना** (Constable, 2015)
676. One who pretends to be what he is not – ..... **Imposter / ढोंगी** (Constable, 2015)
677. A container for the ashes of a dead person – ..... **Urn / अस्थि-कलश** (Constable, 2015)
678. To put two and two together - ..... **Symbiosis / सहजीविता** (Constable, 2015)
679. No longer in existence or use – ..... **Obsolete / अप्रचलित** (CGL T-2, 2015)
680. To destroy completely – ..... **Annihilate / अस्तित्व मिटाना** (CGL T-2, 2015)
681. A song sung at the death of a person – ..... **Elegy / शोकगीत** (CGL T-2, 2015)
682. A person who has had one or more limbs removed – ..... **Amputee / अपंग** (CGL T-2, 2015)
683. One who is known widely but unusually unfavorably is – ..... **Notorious / कुख्यात** (CGL T-2, 2015)
684. A statement in which you say the same thing twice in different words –  
..... **Tautology / अनुलाप** (CGL T-2, 2015)
685. Rub or wipe out – ..... **Efface / रगड़ कर मिटा देना** (CGL T-2, 2015)
686. The period between two regions- ..... **Era / युग** (CGL T-2, 2015)
687. A person who is very selective , disgusted easily and is hard to please –  
..... **Fastidious / नकचढ़ा** (CGL T-2, 2015)
688. An error or misprint in printing or writing – ..... **Erratum / अशुद्धि** (CGL T-2, 2015)
689. A person extremely desirous of money – ..... **Avaricious / लालची** (CGL T-2, 2015)
690. Too willing to obey other people - ..... **Subservient / अधीन** (CGL T-2, 2015)
691. Introductory part or lines to a discourse or play – ..... **Prologue / प्रस्तावना** (CHSL, 2015)
692. Intentional damage to arrest production – ..... **Sabotage / तोड़-फोड़ करना** (CHSL, 2015)
693. A handsome man – ..... **Adonis / सुदर्शन पुरुष** (CHSL, 2015)
694. A cinema show held in the afternoon – ..... **Matinee / अपराह्न का फिल्म शो** (CHSL, 2015)
695. Animals living in water – ..... **Aquatic / जलीय** (CHSL, 2015)
696. A person who steals the writing of others – ..... **Plagiarist / साहित्यिक चोर** (CHSL, 2015)
697. One who compiles a dictionary – ..... **Lexicographer / कोशकार** (CHSL, 2015)
698. Someone not fit to be chosen – ..... **Ineligible / अयोग्य** (CHSL, 2015)
699. Art of working with metals – ..... **Metallurgy / धातुकर्म** (CHSL, 2015)
700. A gathering at a religious place – ..... **Congregation / समागम** (CHSL, 2015)
701. A place where birds are kept – ..... **Aviary / पक्षीशाला** (CHSL, 2015)
702. The act of killing one's own brother or sister – ..... **Fatricide / भ्रातृघातक** (CHSL, 2015)
703. A legal agreement that allows someone to use a building or land for a period of time, usually in return for rent –  
..... **Lease / पट्टा** (CHSL, 2015)
704. A person who helps another to commit a crime – ..... **Accomplice / सहापराधी** (CHSL, 2015)
705. A person worships only one God – ..... **Monotheist / एकेश्वरवादी** (CHSL, 2015)
706. Submission to all that happens as inevitable – ..... **Fatalism / भाग्यवाद** (CHSL, 2015)
707. Lasting for a very short time – ..... **Ephemeral / अल्पकालिक** (CHSL, 2015)
708. A person who is easily deceived or tricked – ..... **Gullible / आसानी से उल्लू बनने वाला** (CHSL, 2015)
709. Rules governing socially acceptable behavior – ..... **Etiquette / शिष्टाचार** (CHSL, 2015)
710. One who is in charge of Museum – ..... **Curator / संग्रहालय का रखवाला** (CHSL, 2015)



711. An act of misappropriation of money – ..... **Embezzlement / ग़बन** (CHSL, 2015)
712. One who cannot make any mistake – ..... **Infallible / अचूक** (CHSL, 2015)
713. The first public performance of musical or theatrical work or the first showing of a film -  
..... **Premiere / फिल्म का पहला प्रदर्शन** (CHSL, 2015)
714. An exact copy – ..... **Facsimile / प्रतिलिपि** (CGL – T1, 2016)
715. To give money for sales to agents – ..... **Commission / दलाली** (CGL – T1, 2016)
716. A person who is working in the same institution – ..... **Colleague / सहकर्मी** (CGL – T1, 2016)
717. Favouritism shown by a person in power to his relatives – ..... **Nepotism / भाई-भतीजावाद** (CGL – T1, 2016)
718. A round-about way of expression – ..... **Circumlocution / शब्द-बाहुल्य** (CGL – T1, 2016)
719. Suitable or intended only for young persons – ..... **Juvenile / किशोर** (CGL – T1, 2016)
720. A record of one's own life written by oneself – ..... **Autobiography / आत्मकथा** (CGL – T1, 2016)
721. Belong to same period – ..... **Contemporary / समकालीन** (CGL – T1, 2016)
722. One who listens secretly to private conversation – ..... **Eavesdropper / छिप कर बातें सुनने वाला** (CGL – T1, 2016)
723. Someone who is incapable of being quietened or pacified – ..... **Implacable / निर्दयी** (CGL – T1, 2016)
724. Government by Department of State – ..... **Bureaucracy / नौकरशाही** (CGL – T1, 2016)
725. The killing of a race – ..... **Genocide / नरसंहार** (CGL – T1, 2016)
726. Lack of skills – ..... **Ineptness / अयोग्यता** (CGL – T1, 2016)
727. Stick with a thick end used in mortar for pounding – ..... **Pestle / मूसल** (CGL – T1, 2016)
728. An act when people vote in order to make a particular subject or policy rather than voting for a person –  
..... **Referendum / जनमत संग्रह** (CGL – T1, 2016)
729. Drug which causes people to sleep early – ..... **Soporific / निद्राजनक औषध** (CGL – T1, 2016)
730. The branch of philosophy concerned with the study of principles of beauty, especially in art –  
..... **Aesthetics / सौंदर्यशास्त्र** (CGL – T1, 2016)
731. The study of skin – ..... **Dermatology / त्वचाविज्ञान** (CGL – T1, 2016)
732. A rough, violent, troublesome person – ..... **Tartar / चिड़चिड़ा मनुष्य** (CGL – T1, 2016)
733. A brave, noble – minded or chivalrous man – ..... **Gallant / वीर** (CGL – T1, 2016)
734. Obsession with books – ..... **Bibliomania / पुस्तकों का प्यार** (CGL – T1, 2016)
735. A large body of people playing musical instruments – ..... **Orchestra / वादक समूह** (CGL – T1, 2016)
736. Solemn religious acts – ..... **Rites / संस्कार** (CGL – T1, 2016)
737. That which cannot be averted – ..... **Inevitable / अनिवार्य** (CGL – T1, 2016)
738. One who sets type for books, newspapers, etc. – ..... **Compositor / अक्षर योजक** (CGL – T1, 2016)
739. Land covered by water on three sides – ..... **Peninsula / प्रायद्वीप** (CGL – T1, 2016)
740. A remedy for all diseases – ..... **Panacea / रामबाण** (CGL – T1, 2016)
741. A piece of shelter for ships – ..... **Harbour / बंदरगाह** (CGL – T1, 2016)
742. Of the highest degree – ..... **Superlative / श्रेष्ठतम** (CGL – T1, 2016)
743. A place where soldiers live – ..... **Barracks / सेनावास** (CGL – T1, 2016)
744. A man who collects old and new coins – ..... **Numismatist / मुद्राशास्त्री** (CGL – T1, 2016)
745. Regular user of places/restaurant etc. – ..... **Clientele / ग्राहक** (CGL – T1, 2016)
746. A thing no longer in use – ..... **Obsolete / अप्रचलित** (CGL – T1, 2016)

747. A place where astronomical observations are made – .....**Observatory / आकाशलोचन** (CGL – T1, 2016)
748. Killing one's sister – .....**Soricide / बहन की हत्या** (CGL – T1, 2016)
749. A person who has lost protection of law – .....**Outlaw / कानून की रक्षा से वंचित करना** (CGL – T1, 2016)
750. Falsification of documents etc. – .....**Forgery / जालसाजी** (CGL – T1, 2016)
751. To make atonement to one's sins – .....**Expiate / प्रयाश्चित्त करना** (CGL – T1, 2016)
752. Committing murder in revenge – .....**Vendetta / बदला** (CGL – T1, 2016)
753. The thing that can be easily broken – .....**Brittle / नाज़ुक** (CGL – T1, 2016)
754. An unimportant person – .....**Nonentity / तुच्छ व्यक्ति** (CGL – T1, 2016)
755. Experts who scientifically study insects – .....**Entomologists / कीटविज्ञानशासी** (CGL – T1, 2016)
756. One who pretends to be what he is not – .....**Hypocrite / बगुलाभगत** (CGL – T1, 2016)
757. A paper/ story/ poem first written out by hand – .....**Manuscript / हस्तलिपि** (CGL – T1, 2016)
758. A job carrying no salary – .....**Honorary / अवैतनिक** (CGL – T1, 2016)
759. Act of stealing in small quantities – .....**Pilferages / लघुचोरी** (CGL – T1, 2016)
760. Pertaining to the west – .....**Occidental / पश्चिमी** (CGL – T1, 2016)
761. A place where money is coined – .....**Mint / टकसाल** (CGL – T1, 2016)
762. The process by which plants and animals breathe – .....**Respiration / श्वसन** (CGL – T1, 2016)
763. One who sneers at the aims and beliefs of his fellow men – .....**Cynic / निंदक** (CGL – T1, 2016)
764. Property inherited from one's father – .....**Patrimony / विरासत** (CGL – T1, 2016)
765. A person who is womanish in habits – .....**Effeminate / स्त्रैण** (CGL – T1, 2016)
766. One who is converted from one religion to other – .....**Proselyte / धर्मान्तरित** (CGL – T1, 2016)
767. A small shop that sells fashionable clothes, cosmetics etc. – .....**Boutique / वस्त्रालय** (CGL – T1, 2016)
768. Interval between two events – .....**Interlude / अन्तराल** (CGL – T1, 2016)
769. A person's peculiar habit – .....**Idiosyncrasy / लत** (CGL – T1, 2016)
770. The art of delaying – .....**Procrastination / टाल मटोल करना** (CGL – T1, 2016)
771. A doctor who specializes in the eye diseases of the eyes – .....**Ophthalmologist / नेत्र रोग विशेषज्ञ** (CGL – T1, 2016)
772. Person who eats too much – .....**Glutton / पेटू** (CGL – T1, 2016)
773. Write or carve words on stone or paper – .....**Inscribe / उत्कीर्ण करना** (CGL – T1, 2016)
774. Unable to pay one's debt – .....**Insolvent / दिवालिया** (CGL – T1, 2016)
775. Trouble and annoy continuously – .....**Harass / परेशान करना** (CGL – T1, 2016)
776. A narrow stretch of land connecting two large bodies of land – .....**Isthmus / डमरूमध्य** (CGL – T1, 2016)
777. An animal which lives by preying on other animals – .....**Predator / परभक्षी** (CGL – T1, 2016)
778. Government or rule by a small group of people – .....**Oligarchy / कुलीनतंत्र** (CGL – T1, 2016)
779. One who copies from other writers – .....**Plagiarist / साहित्यिक चोर** (CGL – T1, 2016)
780. Thing that can be felt or touched – .....**Palpable / स्पर्शनीय** (CGL – T1, 2016)
781. The scientific study of elections – .....**Psephology / चुनाव विश्लेषण** (CGL – T1, 2016)
782. A notice of a person's death – .....**Obituary / शोक सन्देश** (CGL – T1, 2016)
783. An animal that lives in a group – .....**Gregarious / झुण्ड में रहनेवाला** (CGL – T1, 2016)
784. Hard working and diligent – .....**Sedulous / परिश्रमी** (CGL – T1, 2016)

785. Shine with a bright but brief or irregular light – .....Flicker / झिलमिलाहट (CGL – T1, 2016)
786. The act of setting free from bondage of any kind – .....Emancipation / बन्धनमुक्ति (CGL – T1, 2016)
787. A disease that affects a large number of people in an area at the same time –  
.....Epidemic / महामारी (CGL – T1, 2016)
788. One who is eighty years old – .....Octogenarian / अस्सी बरस का (CGL – T1, 2016)
789. A shady fertile place in a desert – .....Oasis / नखलिस्तान (CGL – T1, 2016)
790. A place where bees are kept – .....Apiary / मधुमक्षिकालय (CGL – T1, 2016)
791. A brief or a short stay at a place – .....Sojourn / डेरा डालना (CGL – T1, 2016)
792. That which can be believed – .....Credible / विश्वसनीय (CGL – T1, 2016)
793. One who is indifferent to pain or pleasure – .....Stoic / उदासीन (CGL – T1, 2016)
794. A drug which makes one see things that are not really there – Hallucinogen / भ्रान्तिजनक औषधि (CGL – T1, 2016)
795. Providing relief – .....Reprieve / विराम (CGL – T1, 2016)
796. The philosophy of putting another's welfare above one's own – .....Altruism / परोपकारिता (CGL – T1, 2016)
797. A person who is new to profession – .....Novice / नौसिखिया (CGL – T1, 2016)
798. That which makes one highly knowledgeable – .....Erudition / पांडित्य (CGL – T1, 2016)
799. A state of emotional or intellectual separation – .....Alienation / विराग (CGL – T1, 2016)
800. A place where animals are slaughtered – .....Abattoir / कसाईखाना (CGL – T1, 2016)
801. A man with abnormal habits – .....Eccentric / विलक्षण (CGL – T1, 2016)
802. Words inscribed on the tomb – .....Epitaph / समाधि-लेख (CGL – T1, 2016)
803. Proposition made as a basis for reasoning without the assumption of its truth/ facts –  
.....Hypothesis / परिकल्पना (CGL – T1, 2016)
804. Indifference to Pain and pleasure – .....Stoicism / वैराग्य (CGL – T1, 2016)
805. No longer a child, but not yet an adult – .....Adolescent / किशोर / तेरह से उन्नीस वर्ष की आयु का (CGL – T1, 2016)
806. Act of making things new like before – .....Renovation / नवीकरण (CGL – T1, 2016)
807. One who knows everything – .....Omniscient / सर्वज्ञ (CGL – T1, 2016)
808. Any morbid dread of water (fear of water) – .....Hydrophobia / जल-भीति (CGL – T1, 2016)
809. The ceremony of crowning a sovereign – .....Coronation / राज्याभिषेक (CGL – T1, 2016)
810. One who tends to patronize, rebuff or ignore people regarded as social inferiors and imitate, admire people regarded as social superiors – .....Snob / वर्ग-दंभी (CGL – T1, 2016)
811. A room where dead are kept until burial – .....Mortuary / शवगृह (CGL – T1, 2016)
812. Government by a king – .....Monarchy / राज-तंत्र (CGL – T1, 2016)
813. Hobson's choice – .....No choice at all / एक ही रास्ता या विकल्प (CGL – T1, 2016)
814. Violation of the sanctity of a sacred place – .....Sacrilege/ अपवित्रीकरण (CGL – T1, 2016)
815. Speech delivered without preparation – .....Extempore / बिना तैयारी के करना या बोलना (CGL – T1, 2016)
816. One who will do any job for anyone for money – .....Mercenary / किराये का सैनिक (CGL – T1, 2016)
817. A child born after the death of father – .....Posthumous / बच्चा जो पिता की मृत्यु के बाद पैदा हुआ हो (CGL – T1, 2016)
818. A person who completely abstains from alcohol – .....Teetotaler / मद्यत्यागी (CGL – T1, 2016)

819. One who is able to use both hands – .....**Ambidextrous / उभयहस्त** (CGL – T1, 2016)
820. Chief of a group of workmen – .....**Foreman / अधिकर्मी** (CGL – T1, 2016)
821. Bitter quarrel between two families existing for a long period – .....**Feud / पुश्तैनी दुश्मनी** (CGL – T1, 2016)
822. Animals without backbone – .....**Invertebrates / अकशेरुकी** (CGL – T1, 2016)
823. Action that is likely to make people very angry – .....**Inflammatory / उत्तेजक** (CGL – T1, 2016)
824. A humorous drawing dealing with current events or politics – .....**Cartoon / व्यंगचित्र** (CGL – T1, 2016)
825. Act of mercy killing – .....**Euthanasia / इच्छामृत्यु** (CGL – T1, 2016)
826. The act of killing a king – .....**Regicide / राज-हत्या** (CGL – T1, 2016)
827. Emission of light or heat from a central point – .....**Radiation / विकिरण** (CGL – T1, 2016)
828. That which cannot be believed – .....**Incredible / अविश्वसनीय** (CGL – T1, 2016)
829. An act of travelling from one place to another – .....**Journey / यात्रा** (CGL – T1, 2016)
830. Misappropriation of money – .....**Embezzlement / ग़बन** (CGL – T1, 2016)
831. When something moves in a straight line – .....**Rectilinear / सीधा चलना** (CGL – T2, 2016)
832. Tending to associate with others of one's kind – **Gregarious / झुण्ड में रहनेवाला** (CGL – T2, 2016)
833. General pardon for offences against the state – **Amnesty / राज-क्षमा** (CGL – T2, 2016)
834. A person motivated by irrational enthusiasm – **Fanatic / कट्टर** (CGL – T2, 2016)
835. Wide, uninterrupted view – **Panorama / चित्रमाला** (CGL – T2, 2016)
836. An instrument for measuring pressure of gases – **Manometer / गैस और भाप का दबाव नापने वाला यंत्र** (CGL – T2, 2016)
837. That which cannot be expressed in words – **Ineffable / अवर्णनीय** (CGL – T2, 2016)
838. A mixture of dried, naturally fragrant plant material, used to provide a gentle natural scent inside buildings, especially in residential settings – **Potpourri / शुष्क अंतर** (CGL – T2, 2016)
839. Placing different things in order to create an interesting effect – **Juxtapose / सान्निध्य में रखना** (CGL – T2, 2016)
840. Study of cultures – **Ethnology / नृजाति विज्ञान** (CGL – T2, 2016)
841. A person speaking many languages – **Polyglot / बहुभाषी** (CGL – T2, 2016)
842. A lengthy and aggressive speech addressed to a large assembly – **Harangue / उत्तेजक भाषण** (CGL – T2, 2016)
843. One who is not easily pleased by anything – **Fastidious / नकचढ़ा** (CGL – T2, 2016)
844. Head of monks in abbey – **Abbot / मठाधिकारी** (CGL – T2, 2016)
845. The word which is no longer in use – **Obsolete / अप्रचलित** (CGL – T2, 2016)
846. A person unselfishly concerned for or devoted to the welfare of others – **Altruist / परोपकारी** (CGL – T2, 2016)
847. Inscription on a gravestone – **Epitaph / समाधि-लेख** (CGL – T2, 2016)
848. Violation of that which is holy and sacred – **Sacrilege / अपवित्रीकरण** (CGL – T2, 2016)
849. One who believes in many Gods – **Polytheist / बहुदेववादी** (CGL – T2, 2016)
850. One who lends money on high rates of interest – **Usurer / सूदखोर** (CGL – T2, 2016)
851. A post with little work but high salary – **Sinecure / दायित्वहीन पद** (CGL – T2, 2016)
852. A person, especially a young one, with exceptional abilities – **Prodigy / विलक्षण प्रतिभा संपन्न व्यक्ति** (CGL – T2, 2016)
853. Incapable of feeling tired or exhausted – **Indefatigable / न थकनेवाला** (CGL – T2, 2016)
854. A new word coined by an author – **Neologism / नवनिर्मित प्रयोग** (CGL – T2 RE EXAM, 2016)
855. The act of killing a whole group of people, specially a whole race – **Genocide / नरसंहार** (CGL – T2 RE EXAM, 2016)

856. Animals that can live on land and in water – **Amphibian / उभयचर** (CGL- T2 RE EXAM, 2016)
857. A hater of women – **Misogynist / नारी द्वेषी** (CGL- T2 RE EXAM, 2016)
858. A state where there is no effective government – **Anarchy / अराजकता** (CGL- T2 RE EXAM, 2016)
859. A person who opposes war or use of military force – **Pacifist / शांतिवादी** (CGL- T2 RE EXAM, 2016)
860. Substance used in surgery to produce unconsciousness – **Anesthetic / निश्चेतक** (CGL- T2 RE EXAM, 2016)
861. Master of ceremonies – **Compere / कार्यक्रम-उद्घोषक** (CGL- T2 RE EXAM, 2016)
862. A remedy for all diseases – **Panacea / रामबाण** (CGL- T2 RE EXAM, 2016)
863. A place for fish or water plants - **Aquarium / जलजीवशाला** (CGL- T2 RE EXAM, 2016)
864. The study of birds is known as – **Ornithology / पक्षीविज्ञान** (CGL- T2 RE EXAM, 2016)
865. The belief that everyone is equal and should have the same right and opportunities – **Egalitarian / समानाधिकारवादी** (CGL- T2 RE EXAM, 2016)
866. Irresistible craving for alcoholic drinks – **Dispomania / शराब की लत** (CGL- T2 RE EXAM, 2016)

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